

THE

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EDITORIAL:

HUEY MUST BE SET FREE!

Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, lies in the hospital at San Quentin State Prison, with a gunshot wound in his stomach, inflicted by an Oakland cop. An Oakland cop is dead and buried and a second cop lies somewhere in some hospital with three bullet wounds in his body. Huey has been charged with the murder of the first cop and the shooting of the second.

The shooting occurred in the heart of Oakland's black ghetto. Huey is a black man, a resident of Oakland's black ghetto, and the two cops were white and lived in the white suburbs. On the night that the shooting occurred, there were 400 years of oppression of black people by white people focused and manifested in the incident. We are at that crossroads in history where black people are determined to bring down the final curtain on the drama of their struggle to free themselves from the boot of the white man that is on their collective neck. Huey Newton knew that the chief instrument of oppression of black people in America is the police departments of the cities. Through murder, brutality, and the terror of their image, the police of America have kept black people intimidated, locked in a mortal fear, and paralyzed in their bid for freedom. He knew that the power of the police over black people has to be broken if we are to be liberated from our bondage. These gnatapo dogs are not holy, they are not angels, and there is no more mystery surrounding them. They are brutal beasts who have been gunning down black people and getting away with it. They call this "justifiable homicide" carried out by an officer of the law in the line of duty. Black people understand that this is very true -- but not in the way that the lying mass media would have people believe.

The "duty" that these wretched jackals are carrying out is to keep the niggers in check; the peace that they are charged with keeping is the peace of the power structure, the peace of the Bank of America and General Motors. To perform their duty, they must necessarily disturb the peace of black people. In fact, black people have had no peace since the first day they set foot on this bloody Babylonian soil called America. Peace is what black people seek, what they are determined to have. Peace is what is being withheld from black people.

Huey Newton is a child of Malcolm X. Malcolm said that we will get our freedom by any means necessary, and 20,000,000 black people heard his voice and concurred in his message. Huey



Newton heard Malcolm's voice and understood his message. 20,000,000 black people heard Malcolm's message and that same 20,000,000 feel exactly the same way about it as Huey Newton feels.

20,000,000 black people say that the cops are down wrong from the get-go and that Huey Newton is right. 20,000,000 black people say that Huey is not guilty of any crime, that he is now being held as a political prisoner, and they want him set free. We know that white people, the majority of them, neither understand this nor do they believe that black people really mean this. Some white people understand this, know it to be true and just, and they back black people up in their just demands for liberation and an end to the terror.

Huey Newton's case is the showdown case. It marks the end of history. We cannot go a step beyond this point. Here we must draw the line. We say that we have had enough of black men and women being shot down like dogs in the street. We say that we have had enough of cops being set free with a verdict of justifiable homicide. We say that black people in America have the right to self defense. Huey Newton has laid his life on the line so that 20,000,000 black people can find out just where they are at and so that we can find out just where white America is at.

We have reached the point in history where we must claim that a black man, confronted by a bloodthirsty cop who is out to take his life out of hatred for the black race, has a right to defend himself -- even if this means picking up a gun and blowing that cop away. Make no mistake about it; that is where we are at today. A cop is nothing but a man in a uniform. Through their propaganda and brainwashing of the people they have us believing that there is something supernatural or special about a cop. A cop is a human being just like anybody else, he came into the world just like anybody else, and he can leave this world just like anybody else.

Every week, from every corner of America, we hear the reports of how some cop has shot and killed some black man, woman or child. We are sick and tired of hearing such news and we don't want to hear any more. The only way that it can be from now on is that there will be no more reports of black people being massacred or we want to hear more reports about more dead cops shot down by black men. There can be no two ways about it, there can no longer be a double standard, one for black people and one for white people, one for cops with

"The Spirit of The People is Greater Than The Man's Technology"

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Armed Revolt In S. Africa

The following letter was sent Aug. 27 to Oliver Tambo, President of the African National Congress by H. Rap Brown, Chairman and James Forman, International Affairs Director of the Student Nonviolent Coordinating Committee.

Oliver Tambo
President
African National Congress
P. O. Box 2239
Dar es Salaam, Tanzania

Dear Brother Tambo:

Following the death of Chief Albert Lutuli the African National Congress stated to the International Seminar on Apartheid, Racism and Colonialism in Southern Africa held in Kitwe, Zambia that it had decided to wage a revolutionary armed struggle against the illegal white South African government.

Since the seminar you have formed a military alliance with the Bhebe African Peoples Union. We have also been informed that you have sent armed guerrillas into South Africa to commit selective sabotage and to wage an intense liberation struggle. We know that this decision was not made lightly or without adequate training and preparation to sustain the initial efforts. Therefore we are not surprised that the South African authorities are carrying on a three nation search for your guerrillas. We send to you our moral support and we pledge to help in other ways as you request it.

Moreover, in the United States, we are this day, Sunday, the 17th of August, 1967, calling on black people not to buy new General Motors cars for the year 1968. We are fully aware that General Motors is a heavy investor in South Africa and the profits from exploited labor of our brothers in South Africa makes this company even richer.

We are making this appeal in the city of Detroit, the state of Michigan, where General Motors has its main plants. While we are aware there are other United States companies operating in South Africa, we believe by calling for a selective boycott of 1968 General Motors cars we say to some small extent assist the struggle for the armed liberation of South Africa. We hope by this action to pressure the United States capitalists to withdraw their investments before we see the sorry sight of the United States government sending troops, some of whom will be Negroes, to support the white racist regime in South Africa and to protect the white American citizens and their dollars.

In brotherhood,

H. Rap Brown
Chairman

James Forman
Director,
International Affairs

TACTIC OF PERSUASION

William Lloyd Garrison

"There is not any instance recorded, either in sacred or profane history, in which the oppressors and enslavers of mankind, except in individual cases, have been induced by moral suasion, to surrender their despotic power and let the oppressed go free; but in nearly every instance, from the time that Pharaoh and his host were drowned in the Red Sea, down to the present day, they have persisted in their evil course until some sudden destruction has come upon them, or they were compelled to surrender their ill gotten power in some other manner. Of all oppressors and tyrants who have cursed and afflicted mankind, none have ever equalled the enslavers of the colored race -- especially American Republican Slaveholders -- in ferociousness of spirit, moral turpitude of character, and desperate depravity of heart. I regard their conversion, as a body, to the side of bleeding humanity, by appeals to their understanding, consciences and hearts about as hopeless as any attempt to transform wolves and hyenas into lambs and doves by the same process. Their understandings have become brutish, their consciences seared as with a hot iron, and their hearts harder than adamant."

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SNCC

The following open telegram has been sent to His Excellency Houphouet Boigny, President of the Republic of Ivory Coast, on occasion of his current visit to the United States:

His Excellency
Houphouet Boigny
President
Republic of Ivory Coast
46 East 74th Street
New York, New York

Dear Mr. President:

We appeal to you in the name of humanity and the solidarity of progressive black people to release Mr. Lamine Diop and Mr. Achille Mbembe, two officials of the Guinean government, detained by you while they were en route from the United Nations.

Our brothers in South Africa have just recently launched an armed struggle for their liberation. South African white authorities are brutally repressing black people and are determined to quash the legitimate right of Africans to liberate themselves from the vicious system of apartheid -- by whatever means necessary.

Mr. Achille Mbembe, as Chairman of the United Nations Committee on Apartheid, has played a valuable role in documenting and exposing the atrocities of

apartheid. His detention by your government severely handicapped the Seminar on Racism, Apartheid, and Colonialism in Southern Africa which was recently held in Kitwe, Zambia. His further detention in light of the armed revolutionary struggle now occurring in South Africa and Rhodesia is indeed a setback to the African Liberation movement and a bonus for the forces of colonialism and apartheid to which your government has declared itself in opposition.

Mr. President, we know that you are aware that we Afro-Americans who live now in the United States are descendants of those who were wrenched from the shores of Africa and brought against their will to the United States. We have been resisting this forced slavery ever since we were captured on the shores of Africa. The recent rebellions in Newark and Detroit are just the latest in a long line of slave revolts and resistance to the rupture from our culture and our degrading condition in the United States. We want you to know, Sir, that many of us -- we the Overseas Africans -- are becoming more and more conscious of our responsibilities to our African brothers as they are becoming more aware of their responsibilities to us. Therefore, Sir, we cannot sit idly by while people who represent the United Nations are held in detention while traveling en route to their home country.

Also, Mr. President, we must tell you that the Guinean delegation and especially Mr. Mbembe have always championed the cause of the African Americans. Therefore his imprisonment is a detriment to our struggle as well as to the African liberation movement.

Since we believe, Mr. President, that you too realize that the struggle against Racism, Colonialism and Apartheid is an indivisible struggle and what affects you in Africa affects us Africans in the United States, we are confident that you will release the Guinean delegation and hear our appeal to allow these men to return to the just fight against racism and colonialism and apartheid.

One African,
One People,
Signed: James Baldwin,
Harry Belafonte, Julian Bond, H. Rap Brown, Stokely Carmichael, Ralph Featherstone, James Forman, Floyd McKissick, Howard Moore, Jr.

For further information contact: International Affairs Commission, SNCC, 100 Fifth Avenue, Rm. 503, New York, N.Y. TU 9-1333.

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A MESSAGE FROM CHAIRMAN H. RAP BROWN

Dear Brothers and Sisters in Black Communities throughout the United States:

Our brothers and sisters in South Africa have launched an armed revolutionary struggle against the fascists, (illegal white governments of Rhodesia and South Africa). In Rhodesia some 250,000 whites are suppressing the rights of 4 million blacks. In South Africa for over fifty years some 2 million whites have brutally suppressed the right of self-determination of the African majority. But the revolutionary armed struggle has begun and we shall win.

The hour has come when we must support our blood brothers. We cannot sit back and wait until the United States has sent troops to Rhodesia and South Africa. Already in South Africa it is the heavy investment of United States capital that makes this regime stay in power.

You must help!

You must help now!

We cannot wait!

What you must do!

1. Educate yourself about the nature of the involvement of the United States and other Western powers in helping to maintain racism, colonialism and apartheid in South Africa. Organize yourselves as a Committee of One to educate your neighbors about the nature of the struggle and what they must do now to help the armed struggle in South Africa. Brothers, we cannot wait, for the struggle will be long and bitter and we must begin to help now.

2. Collect and send money immediately to: Oliver Tambo, President, African National Congress, P.O. Box 2239, Dar es Salaam, Tanzania. You must send money quickly.

3. Collect and send medical supplies to President Tambo at the same address. Do it now!

4. Remember that the struggle against racism, colonialism, and apartheid is an indivisible struggle. Armed revolutionary action is occurring throughout Africa -- Mozambique, Angola, South Africa and South West Africa. This issue will soon be brought before the Security Council of the United Nations and even the General Assembly. Do not stand aloof from the debates. Dress in your national African dress, go to the United Nations, hear and participate in the discussions. Too long we as Africans in the United States have failed to show solidarity with our African brothers on the continent. We the Overseas Africans must realize that we can do something and our presence at the United Nations is an expression of solidarity which is important for the morale of the brothers fighting the guerrilla war in Southern Africa.

5. If you are in school, stay there and learn industrial skills that are needed in African countries and will be needed once the liberation of Southern Africa has been accomplished. If you are out of school, get back in and learn the sciences, learn engineering, learn medicine. Africa needs technical help and we must use this white man's schools to help our brothers in Africa when they ask for us. We must be prepared. There is some meaning to our lives when we realize that we can today go back to Africa.

6. Support SNCC. Send contributions to 100 Fifth Avenue, New York, N.Y., Rm. 503. SNCC has voted to help the liberation struggle and it is going to help directly the liberation struggles occurring in all parts of Southern Africa. But SNCC has been under intense pressure and the whites in this country are trying to destroy it. They are going to even try harder now that we are actively supporting the liberation movements in Southern Africa. SNCC MUST NOT FALL. Send some money today! Also, we must support CORE.

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SNCC Veteran Dies

Many lament the seeming change that has taken place in the Student Nonviolent Coordinating Committee and its corps of dedicated, courageous young blacks. They were the ones who sat-in and went on the Freedom Rides and into Mississippi. In the November issue of Esquire, Twilight McDonald asks of SNCC, "...how did all that dedication and idealism sour so rankly in two or three years?" That is the question of those who planned their own romanticism on those young blacks. The more relevant question is, what toll did the sit-ins, Freedom Rides, nonviolent demonstrations, Mississippi, Georgia and Alabama have upon the young SNCC activists?

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Huey Must Be Set Free!

guns and bow for black men with guns. Either human life is sacred or it is not. If human life is sacred then we must demand that black life also be considered sacred.

On the very same day that the shooting incident involving Huey occurred, a 70 year old black man in Palo Alto had his head blown off by a cop, from behind, and he was unarmed. Yet there has been no outcry about that. There has hardly been a peep about it. Was this 70 year old black man's life sacred?

The racist dog Oakland cops say that this dead cop is the first one who has been killed "in the line of duty" in twenty years. Yet that same Oakland police force has shot and killed scores of black men and women in that same period. What about them? Don't they count? Who is keeping the statistics about them? And what are we supposed to do about that? Are we supposed to just sit back calmly and add another digit to the statistics everytime another black person is killed by an Oakland cop? We know that that is what they want us to do -- but we are here to say that those days are gone! Does everybody understand that? **THOSE DAYS ARE GONE! THE DAY WHEN A COP CAN SHOOT A BLACK MAN, WOMAN, OR CHILD DOWN IN COLD BLOOD AND HAVE IT RULED JUSTIFIABLE HOMICIDE IS GONE FOREVER. FROM NOW ON WE SAY: ONE MAN, ONE LIFE!**

Undoubtedly, the Oakland cops would be tickled pink if instead of having a dead cop and a live Huey on their hands, they had a dead Huey and a live cop. Black people all over America and around the world, and some white people in America and around the world, are glad for cops to have a dead cop and a live Huey. But we go further and say that we want Huey to stay alive -- we go even further and say that we want Huey set free.

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WHITE 'MOTHER COUNTRY' RADICAL SUPPORTS HUEY

Brute military power is the last re-
pressive resort of an oppressor whose
totalitarian apparatus is threatened or
ceases to function smoothly. First he
will use all manner of tricks and bribes
to distort the nature of his power and
buy off potential opponents of his op-
pression. We can see this clearly if
we examine American foreign policy. The
imperialists do not immediately send the
armed forces into a country they seek to
dominate. First they send the Peace Corps,
the prestinid professors, the phony pro-
gram and the CIA. If these
more subtle agencies of con-
trol fail to fool the people,

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WHAT WE WANT NOW!

WHAT WE BELIEVE

WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE FUTURE OF OUR BLACK COMMUNITY.
2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
3. WE WANT AN END TO THE ABUSE BY THE WHITE MAN OF OUR BLACK COMMUNITY.
4. WE WANT DECENT HOUSING, PAY FOR WORKERS OF HUMAN RIGHTS.
5. WE WANT EDUCATION FOR OUR PEOPLE THAT REVEALS THE TRUE NATURE OF THIS OPPRESSIVE AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.
6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.
7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.
8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES. AS DEMAND BY THE CONSTITUTION OF THE UNITED STATES.
10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.
2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT ON A GUARANTEED INCOME. WE BELIEVE THAT IN THE WHITE AMERICAN BUSINESS MEN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.
3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS WORKED IN AND NOW WE ARE EMPOWERING THE OUTRAGED HEART OF FORTY ACRES AND TWO MILES. FORTY ACRES AND TWO MILES WAS PROMISED 100 YEARS AGO AS REDEMPTION FOR SLAVE LABOR AND SANE MINDS OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE COMPANY ARE NOW AIDING THE JMS IN IRAQI FOR THE ENVOYING OF THE JEWISH PEOPLE. THE COMPANY PURCHASED 4,000,000 LBS. THE AMERICAN RACIST HAS TAKEN PART IN THE SLAUGHTER OF OVER 50,000,000 BLACK PEOPLE. THEREFORE, WE FEEL THAT THIS IS A URGENT DEMAND THAT WE MEET.
4. WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THEN THE RACISM AND THE LAW SHOULD BE MADE MORE COOPERATIVE SO THAT OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.
5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE TO OUR PEOPLE A KNOWLEDGE OF SELF. IF A MAN DOES NOT HAVE KNOWLEDGE OF HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE IN GOING TO ANYWHERE ELSE.

8. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO SERVE A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.
9. WE BELIEVE WE DESERVE POLICE PROTECTION IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.
10. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE NAZI JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.
11. WE BELIEVE THAT THE COURT SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL, HISTORICAL AND RACIAL BACKGROUND. TO DO THIS THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK MOVEMENT CAME. WE HAVE BEEN, AND ARE BEING TRIED BY ALL WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.
12. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISRUPT THE POLITICAL BOND WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLE THEM, A SACRED RESPECT TO THE OPINIONS OF HUMAN BEINGS THAT THEY SHOULD DECLARE THE CAUSES WHICH IMPEL THEM TO SEPARATION. WE HOLD THESE THINGS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED. - THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES OBSTRUCTIVE TO THESE ENDS, IT IS THE RIGHT OF PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS FORM IN SUCH MANNER AS TO THEM SHALL SEEM MOST LIKELY TO PROMOTE THEIR SAFETY AND HAPPINESS.
- PRINCIPLE, INDEED, WILL INSURE THAT GOVERNMENTS THAT STRAY FROM THESE SHOULD NOT BE GRANTED TOO MUCH AND TANGIBLE CAREER, AND ACCORDING ALL EXPERIENCE HAVE BEEN, THAT NATIONS ARE MORE LIKELY TO BECOME MORE JUST AND SUSTAINABLE, THAN TO BECOME MORE AND MORE OBSTRUCTIVE. THE POINT TO WHICH THEY ARE ACCUMULATED, BUT WITH A LONG, PAINFUL AND SLOW AND SLOWLY, IT BEING INDEED THE LAST, BUT NOT THE LEAST, THAT THERE ARE NO SUCH THINGS AS PERFECT GOVERNMENTS, IT IS THEIR RIGHT, TO ALTER OR TO ABOLISH ANY FORM OF GOVERNMENT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS FORM IN SUCH MANNER AS TO THEM SHALL SEEM MOST LIKELY TO PROMOTE THEIR SAFETY AND HAPPINESS.



GUNS BABY GUNS

SAN FRANCISCO, CALIF.

BLACK NEWS RELEASES

OAKLAND, CALIF.

B.P.P.S.D.

NEW YORK, N.Y.

CORE

TO CHARLES GAIN AND WHOMEVER ELSE IT MAY CONCERN:

The brutal savagery of the Oakland police during the demonstrations at the Oakland Induction Center and the vicious attack upon Huey P. Newton, Minister of Defense of the Black Panther Party for Self Defense, make it crystal clear that Oakland cops constitute a political force with purposes and tactics similar to those of the German gendarmes. The widespread and unprovoked clubbing and beating of women, children, and other citizens -- most notably on October 17th, leave little doubt that the Oakland police are not the servants and protectors of the people, but their bitter oppressors. These acts -- which were well-documented by many members of the press who were not only witnesses but often innocent victims as well -- are consistent with the common police practices of harassing, brutalizing and terrorizing black people in the ghettos of Oakland. In fact, the Oakland police represent nothing more than an army of occupation in the black communities.

In cases where participants in the demonstration against the Induction Center were arrested by Oakland police and charged with assaulting "peace" officers, an examination of the facts reveals that it was in fact the Oakland police who, without provocation, attacked the demonstrators and viciously beat them. Then, after the victims of these police attacks attempted to defend themselves, they were charged with assaulting policemen! This is also totally consistent with the Oakland police practice of attacking black people, without provocation, in their homes, on the streets, and in police stations. Here again, when the victims of these attacks attempt to defend themselves, they are charged with assaulting police officers.

For this reason, we fully support Huey P. Newton, Minister of Defense of the Black Panther Party for Self Defense, in his leadership of the resistance against these brutally oppressive tactics. We know Huey P. Newton to be a courageous leader in the struggle against oppression and we further know that, despite the long-standing and undeniable grievances that all black people have against occupying forces like the Oakland police, Huey P. Newton would not have confronted cops in the manner described by the Oakland police. Our own experiences with the same Oakland police strengthens our conviction that Huey P. Newton is a victim of police assault and is now being held as a political prisoner. We therefore pledge our continuing support for him in his struggle against the oppressive and discriminatory "legal" system, of which the police and the courts are both parts.

In light of the above incontrovertible facts concerning the conduct of the Oakland police and the consequences resulting from it, we demand that the following steps be taken immediately:

1) Chief Gain must publically confess that his policemen provoked and assaulted Huey P. Newton, and leaders of Stop the Draft Week; and he must insist that all charges against them be dropped and charges initiated instead against the policemen involved and those who were responsible for issuing their orders, including Chief Gain himself.

2) If Chief Gain is unwilling to perform his duty to the people in this manner, he is clearly not qualified to hold his position and should resign.

3) We remind the Oakland police that they are paid by the people and they must serve and protect the people. Instead they have allowed themselves to become mercenaries of the Power Structure, to be used as an occupying army in the black communities and as storm troopers in society at large. Oakland police must rebel against their superior officers and all others who order them to commit crimes against the people; otherwise, they will face the same fate as the German soldiers and secret policemen who were judged guilty of war crimes, despite their pleas that they were only obeying orders.

If these demands are not met, the future can only hold further confrontation, further bloodshed, and the continuing state of war between the people and the police.

Afro-American Student Union -- University of California
Soul Students -- Merritt College
Black Student Union -- San Francisco State College
Black Panther Party for Self Defense
Steering Committee of Stop the Draft Week

BERKELEY
LEAFLET

HUEY P. NEWTON AND THE SUPREMACY ISSUE

It is clear that the Power Structure has decided to initiate a new wave of repression against the growing resistance movements in the United States, just as it is escalating its

The question of political prisoners has, from time immemorial, been a dilemma in the field of legal jurisprudence. Socrates was a political prisoner; so were Jesus, Caliban, Sir Thomas Moore, Sacco and Vanzetti. Contemporary political prisoners include Mohammed Chamil, Jawaharlal Nehru, Benito Murosh, Sukarno, Fidel Castro, and Adam Clayton Powell. What is the common thread instantly binding these men together? It is the fact that their imprisonment stemmed not from acts committed that are universally held to be outside the pale of accepted human behavior such as murder, arson, theft, or mayhem. It is rather that their acts were deemed criminal in the context of the political experience of the day.

The Black Man in America is, too, a political prisoner. He too has committed an act deemed criminal in light of current political expediency. His act? His birth! It has been the political expedient for 400 years to castrate, emasculate, and finally to eliminate the Black Man from American society.

The late and sainted El Hadji Malik El Shabazz also known as Brother Malcolm clearly saw this fact and told his Black brethren that America to them is just another prison; that the only difference between themselves and their brothers in penal institutions is the fact that the imprisonment of the latter is to a degree more confining.

If this historical context is not fully understood, the plight of Fred Scott, the Scottsboro boys, the Harlem Six, LeRoi Jones, Barry Wynn, and Charles McCree, Huey Newton, and Assante Kinnai has no significance.

In light of the foregoing, Floyd B. McIlwain, National Director of the Congress of Racial Equality (CORE), today announced that CORE has honored the request of LeRoi Jones and his co-defendants, Barry Wynn and Charles McCree, their counsel and families, to assist in their defense. The three defendants were convicted of the illegal possession of firearms on November 3. The defendants pleaded not guilty and were convicted of the charge. The case is now on appeal. The defendants are presently represented by Irving Becker, Esq. Sentence is to be passed on the 28th day of November at the Morris County Courthouse, Morris County, New Jersey.

CORE maintains that the case of LeRoi Jones, the noted Black Playwright, and his two co-defendants, raises serious constitutional questions.

1. Whether Black People have the right to own and possess firearms.
2. Whether, in light of the ancient right of a trial of a jury of one's peers, twelve white men can be peers of three Black Men.
3. Whether constitutional rights were denied by illegal search and seizure.
4. Whether at the time the trial was conducted, in light of the national feeling, the feeling of the local community and statements made by the Governor of the state as well as the Mayor of the city in which the incident took place, do not in themselves, amount to a judgment prior to trial.

These serious questions are germane to the Bill of Rights of the Constitution of the United States, under the Fourth Amendment (The Right to Bear Arms) and under three sections of the Fourteenth Amendment:

- a. Due Process of the Law
- b. The Privileges and Immunities clause; and,
- c. Equal Protection under the Law.

CORE as a Black organization representing Black People has responded to the call of Black Brothers in a time of crisis. We call upon all Black People, whatever our minor differences be, to rally around these brothers. Their plight is our plight, their fight our fight.

genocidal war in Vietnam. Since oppression in this country has always been most direct and most brutal against black people, this intensified repression has taken the form of overt violence against leaders of the black liberation struggle. Ray Brown, National Chairman of SNCC, currently faces the possibility of 20 years in jail for "inciting" a "riot" which actually began when policemen opened fire on Brown and the crowd of black people he was addressing in Cambridge, Maryland. Right here in the Bay Area, Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, has been charged with murder and assault with intent to commit murder, as a result of an alleged gun battle between Newton and two Oakland cops, in which Newton was slightly injured, one policeman seriously wounded, and the other policeman killed. Because the Oakland police have refused to release their report of the "murder" -- and they are clearly waiting for Newton's defense to make statements around which the District Attorney might be able to fabricate a case -- we cannot discuss the details of the incident. We do say that Huey

Newton is the victim of a frameup by the Oakland Police Department.

The Huey P. Newton Defense Fund Committee
P.O. Box 8641 Emeryville Branch
Oakland, California 94608

We have called this press conference to publically announce the establishment of a Committee and Defense Fund to insure that Huey P. Newton has competent legal assistance when he stands trial on the charges lodged against him by the Oakland Police Department through the Grand Jury.

This Committee and Defense Fund has been organized by a cross-section of the community and has received contributions and support from people of all walks of life, black and white.

We feel that Huey P. Newton is the victim of a frameup by the Oakland Police Department. We know that he is hated by the Oakland Police Department and that on several occasions members of that Department have threatened to kill him. They hate Huey because of the uncompromising stand he took against the abuse of power by the police in the Black Community of America. The Oakland Police Department has a well-deserved reputation for brutality and excessive use of force, particularly when it comes to Black People.

Huey Newton has long been at the top of the Oakland Police Department's WANTED LIST. He has been constantly dragged off to jail by them on phony, made-up charges. This move against Huey fits neatly into the general pattern of harassment, frameup, and intimidation which forces within the Power Structure have unleashed against militant young Black men and women who stand up and say NO! loud and clear, to the condition of Black People in America.

Malcolm X was murdered in cold blood to silence him; Stokely Carmichael, Ray Brown, and LeRoi Jones are being constantly persecuted by law enforcement agencies that seek to silence them. As the outspoken leader of the Black Panther Party for Self Defense, Huey has effectively focused the attention of the people on the way that the Police function in Black Communities. Because of this, the Police want him out of the way. The Chairman of the black Panther Party, Bobby Seale, is already in jail, placed there by Oakland Policemen on spurious charges.

In the first place, Huey has not yet stood trial, his story is yet to be told -- yet the mass media have already placed him in the Gas Chamber on the basis of wild, speculative charges fed to it by the Oakland Police Department.

In the second place, we know Huey to be a brilliant leader of men and that he was incapable of acting in the abhorred manner described by the Oakland Police Department. Beyond that, we feel that this case, involving the abuse of power by the police and a respected Black political leader, lays open the burning issue confronting Black People throughout this land. For this reason we have a full airing of all the issues and records this case -- we are mobilizing a national and international campaign to expose the institutional structure against Huey P. Newton and to insure that justice is done.

It is good only when it is seen the oppressor hanging from a tree of his brother's blood.

continued on page 11, ref. 1

SNCC Veteran Dies

There was no romance, just brutality. And it took its toll. There was one so badly beaten on the Freedom Rides that even today he has to come to New York periodically for pain killers. And there are those whose stomachs turned into bleeding ulcers because of the physical and psychological brutality.

Some were destroyed by bullets that found their physical mark; others by bullets that found their mark psychologically. And some have been destroyed by the tedious day to day brutality of jails, organizing and the work that must be done. Ruby Doris Robinson was one of the latter.

As a fulltime staff member of SNCC, she worked in Nashville, Tenn., those in the struggle for



Ruby Doris Robinson

McComb, Miss., Charlotte, N.C., Atlanta, Albany, Ga. and other areas. She served as the organization's personnel officer, student coordinator, and bookkeeper, as well as being administrator of the Sojourner Motor Fleet, which provides a pool of about 100 cars for movement in eight states.

In May of 1966 she was elected Executive Secretary of the organization at the same time that Stokely Carmichael was elected Chairman. She held this position until she became seriously ill with cancer in January of 1967. Ruby died October 7, 1967.

Ruby's passing is especially tragic for all

human rights and the liberation of black people. During her years in the movement she was the heartbeat of SNCC, as well as one of our most dedicated administrators.

Survivors include her husband, Clifford Robinson, and her two-year-old son, Kenneth Toure, named after President Sekou Toure of Guinea. Those who wish to honor the memory of Ruby Doris Robinson are requested to make contributions to the education of her son. Checks should be made payable to the Robinson Fund, 360 Nelson Street S.W., Atlanta, Georgia.

continued from page 1, col. 4

A Message From H. RAP BROWN

7. Prepare yourself psychologically for the day when we may all have to go fight in South Africa, for the apartheid system is so vicious and is backed by all the Western powers, especially the United States that those of us who have been trained to fight in Vietnam, for example, and do not want to fight and live in this country may very soon have to form a BLACK INTERNATIONAL and RETURN TO AFRICA TO FIGHT OR DIE FOR THE LIBERATION OF THE MOTHER COUNTRY. AFRICA IS OUR HOME.

ONE AFRICA, ONE PEOPLE.*****



HOTLINE....

BEAUTIFUL NEWS FROM HUNTERS POINT

The BLACK PANTHER salutes the unknown Freedom Fighters of Hunters Point who recently took the heroic action of picking up the gun to give the Gestapo of the occupying army a taste of their own medicine. These pigs, especially the one who received the most liberal dosage of lead, were hated by all the residents of the area who have a long-standing grievance against them for the savage treatment they were known to dish out to people who came into conflict with them. The fact that there are BLACK MEN in Afro-America who are willing to take such clear and direct action against stooges of the Power Structure lets the world know that, at last, Black People in America have had enough of the tyranny under which they've existed for 400 years. This goes to prove once again that Stalin was absolutely correct when he said: THE WEAPON OF CRITICISM WILL NEVER EQUAL THE CRITICISM OF WEAPONS.

Black People have been complaining for years about the way that the Gestapo in Hunters Point have been running over the people, but nobody listened, everybody thought that Black People were jiving. But now they may be having second thoughts. At any rate, we can rest assured that either Black People are going to enjoy a taste of Freedom, Justice, and Security or there is going to be a whole lot of barbecued pig in Babylon.

Keep on pushing, Soul Brothers!!!

Claim or Delivery
This is a fast message unless by delivery claim was indicated by the proper symbol.

WESTERN UNION
TELEGRAM

H. W. McFALL
President

SYMBOLS
DL - Day Letter
NL - Night Letter
LT - International Letter Telegram

The time shown is for day first or domestic message is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination.

750P POT OCT 28 67 LA249 AA382
A.LLV24 PD ATLANTA GA 28 905P EDT
BROTHER HUET NEWTON, MINISTER OF DEFENSE BPPSSD
KAISER HOSPITAL BROADWAY & MACARTHUR OAKLAND CALIF
VIOLENT COP ATTACK AGAINST YOU IS PART OF WHITE AMERICA'S PLAN
TO DESTROY ALL REVOLUTIONARY BLACK MEN BROTHERS AND SISTERS
IN SNCC SUPPORT YOU ALL THE WAY WE PRAISE AND WELCOME YOUR
FINE EXAMPLE OF ARMED SELF DEFENSE YOUR ACTION IS INSPIRATION
FOR BLACK MEN EVERY WHERE SNCC STANDS UNITED WITH YOU AND READY
TO HELP IN ANY WAY POSSIBLE YOURS IN LIBERATION
BROTHERS AND SISTERS IN SNCC
(20).

THE SWINE TROUGH



THIS LITTLE PIG GOT AWAY.....

THIS TIME

Meeting will be held to elect officers. Members of the steering committee are: Edward O. Lee, East Bay Skills Center; Louis Burke, Oakland Public Schools; Sidney Walton, Feralita Jr. College District; Harriett Smith, Student Body President, Harriett College; Margaret Amours, Oakland Public Schools; Sarah Noble, Feralita Junior College District; Melvin Stroud, San Francisco Public Schools; Howard Jeter, San Francisco Public Schools and Henry Casanova, East Bay Skills Center.

REMEMBER
THE WORDS OF

BROTHER MALCOLM

Born May 19, 1925

MILLIONS OF BLACK PEOPLE ARE
MAKING YOUR DREAMS COME TRUE

From time to time, we will honor the words of a profound spokesman of the oppressed by printing them in Brother Malcolm's column. This week we honor our brother Marcus Aurelius Garvey.

(From: Marcus Garvey, Philosophy and Opinions, Vol. 1)

TRAITORS

In the fight to reach the top, the oppressed have always been encumbered by the traitors of their own race, made up of those of little faith and those who are generally susceptible to bribery for the selling out of the rights of their own people.

The traitor of other races is generally confined to the mediocre or irresponsible individuals, but, unfortunately, the traitors among the Negro race are generally to be found among the men highest placed in education and society, the fellows who call themselves leaders.

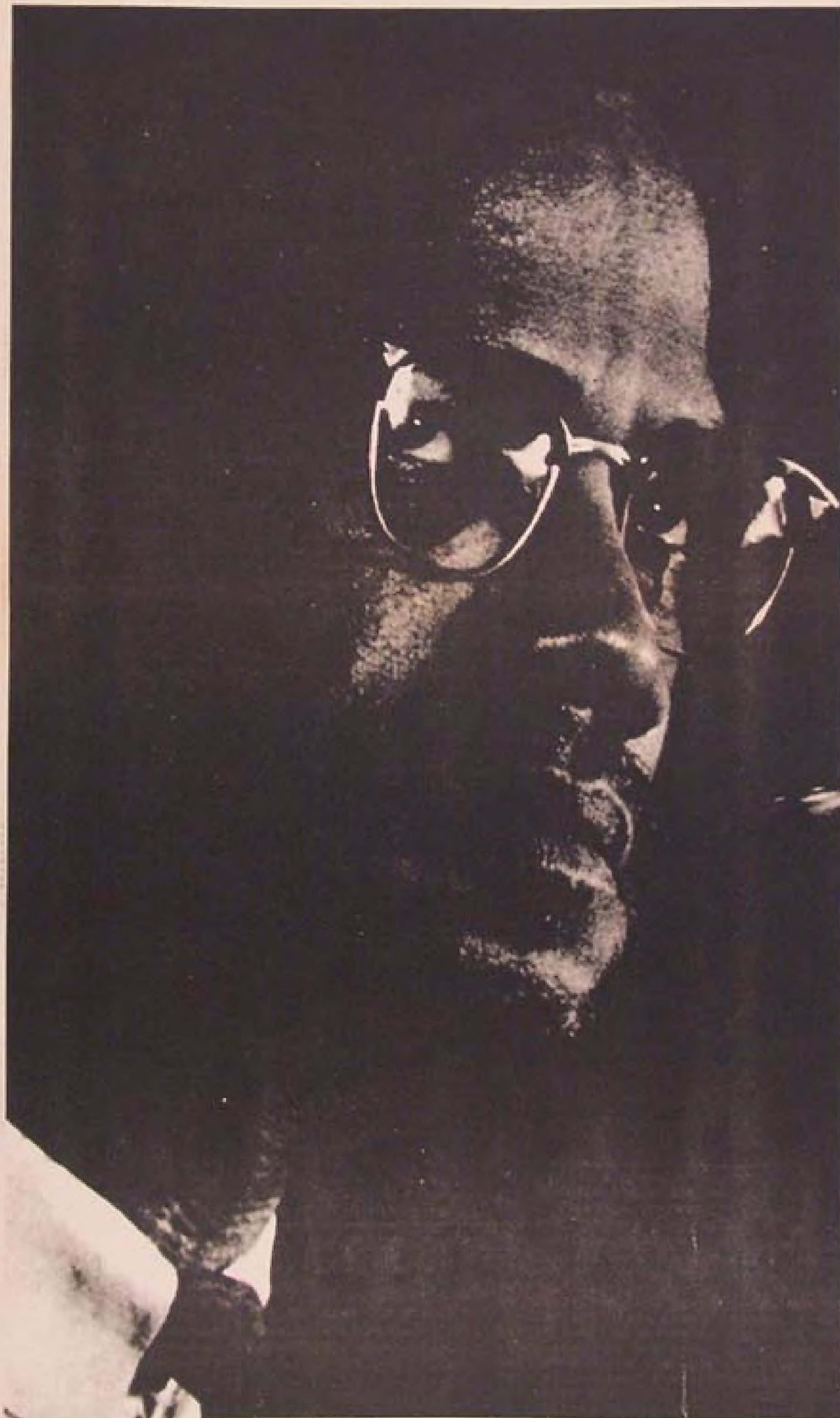
For us to examine ourselves thoroughly as a people we will find that we have more traitors than leaders, because nearly everyone who essays to lead the race at this time does so by first establishing himself as the pet of some philanthropist of another race, to whom he will go and debase his race in the worst form, humiliate his own manhood, and thereby win the sympathy of the "great benefactor", who will dictate to him what he should do in the leadership of the Negro race. It is generally, "You must go out and teach your people to be meek and humble; tell them to be good servants, loyal and obedient to their masters. If you will teach them such a doctrine you can always depend on us to give you \$1,000 a year or \$5,000 a year for the support of yourself, the newspaper or institution you represent. I will always recommend you to my friends as a good fellow who is all right." With this advice and prospect of patronage the average Negro leader goes out to lead the unfortunate mass. These leaders tell us how good Mr. So and So is, how many good friends we have in the opposite race, and that if we leave everything to them all will work out well.

This is the kind of leadership we have been having for the last fifty years. It is nothing else but treachery and treason of the worst kind. The man who will compromise the attitude of his country is a traitor, and even so the man who will compromise the rights of his race can be classified in no other way than a traitor also.

Not until we settle down as four hundred million people and let the men who have placed themselves in the lead of us realize that we are disgusted and dissatisfied, and that we shall have a leadership of our own and stick by it when we get it, we will be able to lift ourselves from this mire of degradation to the heights of prosperity, human liberty, and human appreciation.

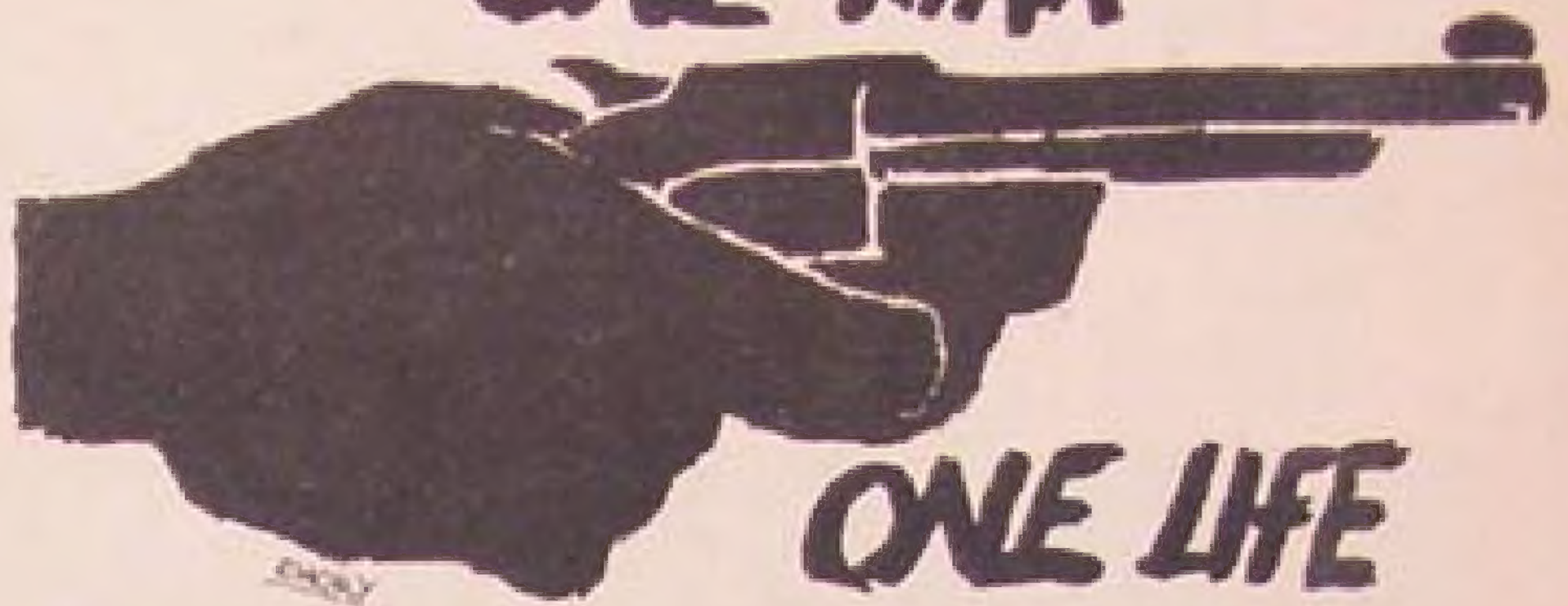
MARCUS GARVEY 1923

Assassinated Feb 21, 1965



A Poem For Huey

ONE MAN



BOLD BLACK WARRIOR.....WOUNDED

COURAGEOUS

DEDICATED

WARRIOR

DOWN

OUT

NOT OUT

SYMBOL

FOR

BLACK PEOPLE

HUEY

BEAUTIFUL

BLACK WARRIOR

YOU

MADE

BLACK PEOPLE

PROUD

TO SAY

YOUR NAME

HUEY

HUEY

HUEY

HUEY

BLACK PEOPLE

EVERYWHERE

LOVE YOU

WE KNOW

WHAT HAPPENS

RACIST DOGS

ONCE AGAIN

YOU

TRY

FAIL

HA!

HA!

HA!

HA!

ONE DEAD

ONE ALMOST DEAD

NOT MANY MORE

TO GO

I TAKE FIVE

BROTHER

YOU TAKE FIVE

SISTER

YOU RELOAD

POWER LINES

BRIDGES

FACTORIES

STORES

WHITE HOUSE

PENTAGON

BOOM BOOM/BOOM BOOM/BOOM BOOM/ BOOM BOOM/ BOOM

ONLY WAY OUT

NO MORE COMPROMISING

ONLY WAY OUT

GUNS

MORE GUNS

MORE MORE GUNS

BLOODSHED

REVOLUTION

BANG BANG

BANG BANG

BANG BANG

WHITE DOGS

FALLING

SCREAMING

TERRIFIED

BANG BANG

NO MERCY BANG BANG

ONLY WAY OUT

BANG BANG BANG BANG

HUEY

WE UNDERSTAND

Malcolm X



Please Clip and Mail To:

Huey P. Newton Defense Fund

P.O. BOX 9647
Emeryville Branch
Oakland, California

Name _____

address _____

city _____

I Pledge \$ _____

Enclosed You Will Find \$ _____

continued from page 3, col. 4

HUEY MUST BE SET FREE

Let us make one thing crystal clear. We do not claim the right to indiscriminate violence. We seek no bloodbath. We are not out to kill up white people. On the contrary, it is the cops who claim the right to indiscriminate violence and practice it everyday. It is the cops who have been bathing black people in blood and who seem bent on killing off black people. But black people, this day, this time, say HALT IN THE NAME OF HUMANITY! YOU SHALL MAKE NO MORE MAN OR AN UNARMED PEOPLE. YOU WILL NOT KILL ANOTHER BLACK PERSON AND WALK THE STREETS OF THE BLACK COMMUNITY TO GLOAT ABOUT IT AND SMER AT THE DEFENSELESS RELATIVES OF NAY VICTIMS. FROM NOW ON, WHEN YOU MURDER A BLACK PERSON IN THIS BASTION OF BABELS, YOU MAY AS WELL GIVE IT UP BECAUSE IT WILL GET YOUR ASS AND GOD CAN'T HIDE YOU.

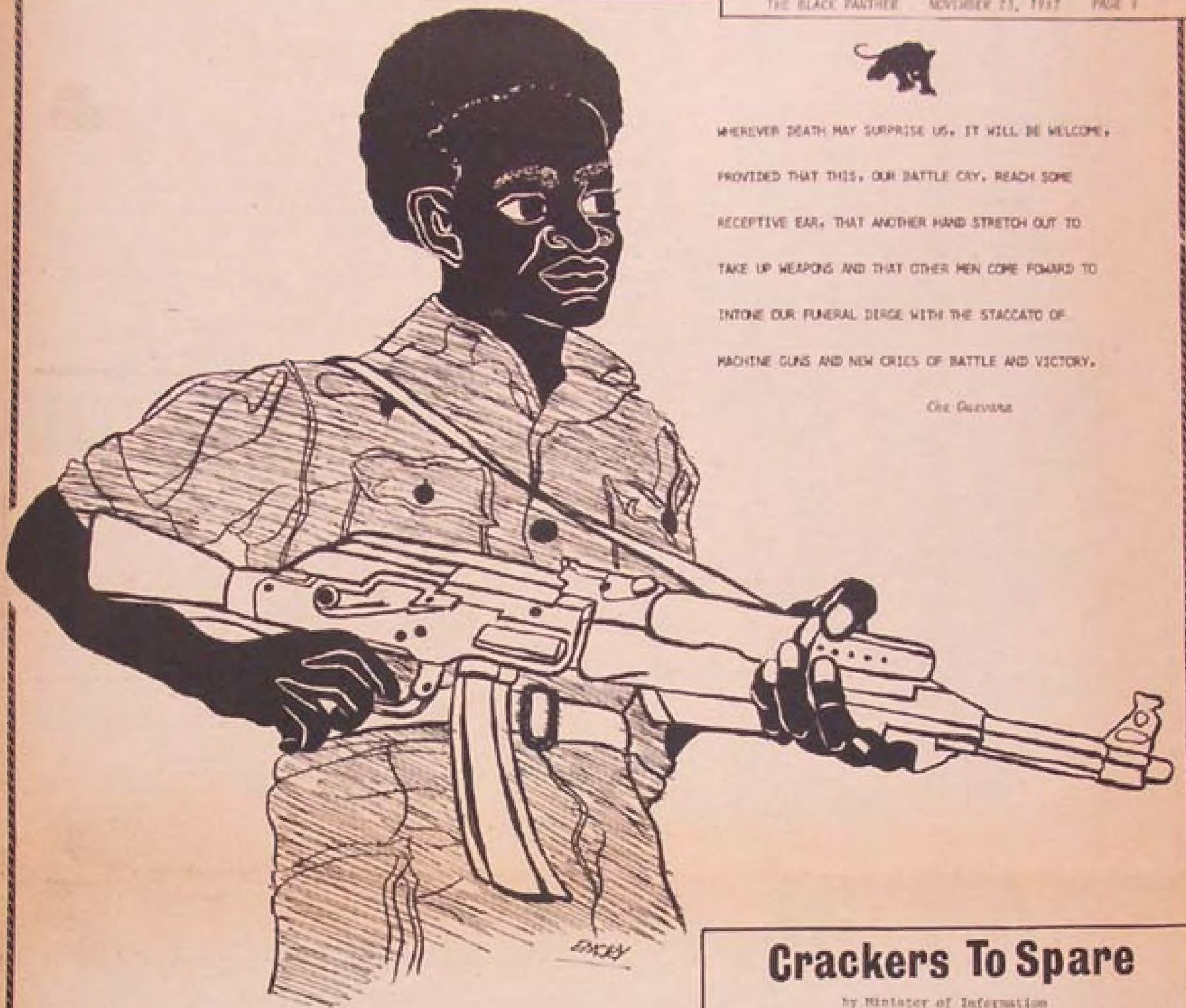
We call upon the people to rally to the support of Minister of Defense, Huey P. Newton. We call upon black people and white people who want to see the end of a new slavery in this land. We call upon people who want to see an end to the flow of blood. We call upon people who want to stop a war in this land, who want to put an end to the war that is now going on in this land. We call upon people to take action now! HUEY MUST BE SET FREE!

Ministry of Information
Black Panther Party for
Self-Defense



WHEREVER DEATH MAY SURPRISE US, IT WILL BE WELCOME,
PROVIDED THAT THIS, OUR BATTLE CRY, REACH SOME
RECEPTIVE EAR, THAT ANOTHER HAND STRETCH OUT TO
TAKE UP WEAPONS AND THAT OTHER MEN COME FORWARD TO
INTONE OUR FUNERAL DIRGE WITH THE STACCATO OF
MACHINE GUNS AND NEW CRIES OF BATTLE AND VICTORY.

Ché Guevara



DIG ON THIS

I PLEDGE ALLEGIANCE

MALCOLM X...ROBERT WILLIAMS...STOKELY CARMICHAEL...RAY
BRINN...HUEY NEWTON...LE ROI JONES...these are the people
I like...CHE GUEVA...FIDEL CASTRO...MAO TSE-TUNG...HO
CHI MINH...KAME NICHIMAN...and the government they say is
mine, i.e., THE WHITE MAN, hates all these people, hates
these names...FRANTE FANON...but I like them...the gulf
between me and the white man grows wider everyday...like,
I don't like anything that he digs, and he can't dig any-
thing that I like, Dig?...SCROGS WITH GUNS...HUEY NEWTON
OUTSHOOTING two pigs...STOKELY in Africa, walking in
BROTHER MALCOLM'S path, blazing a trail of NATIONAL
LIBERATION for his people, for BLACK PEOPLE, but the white
man wants me to vote for Ralph J bunch of crap & Carl (tee
hee) rosen and crap like that...at this late date, when I
no longer hustle to buy a cadillac but save every coin I
can rake, scrape, and borrow for a down payment on a
MACHINE GUN...and everything LE ROI said I can dig, and
everything HUEY said or did I can dig...and I can do, the
best I can, like in Hunters Point the other night, which
can't be blamed on HUEY because the white man has his
upright...UPTIGHT IN BABELON...and I have taken an oath
in my heart: that HUEY MUST BE SET FREE...I shall not let
them drop the final curtain on HUEY, NOT ON BROTHER HUEY!
...alone, I can't do a thing...I can't even help myself---
not to mention helping HUEY...but in adding my strength to
that of my BROTHERS AND SISTERS we can create the power to
tear down prison walls, GAS CHAMBERS, county jails, court
rooms...the very walls of babylon...HUEY MUST BE SET FREE!
...by any means necessary...and this is a desperate task,
this is a hard task...but HUEY, who did everything he did
for us, his people, has even a harder task, and all he has
is us to depend on ---OH, who have let everybody down: RAY
TURNER...MARCUS GARVEY...DR ROIS...PAUL ROBESON...ROBERT
WILLIAMS...MALCOLM. NO MORE! NO MORE! I must do my bit
this time, for HUEY! ..

--- ROI

Crackers To Spare

by Minister of Information

Super Cracker, Lady Cracker, Lynda Cracker, and Luci Cracker

Ferred in the kitchen of the American Dream

To clear the air and build the Great Society

Super Cracker got drunk

Off Luci Cracker's funk

And so he exhaled

His sniffing

To clear his head

Of fog

And got so sloppy drunk with his game.

Lady Cracker laid an egg

Of beauty ---

Neither Lynda nor Luci

In their crumbs of face

And stolid rump of well-fed

Social climbing loughorn.

Horatio Alger with an evil eye

And a dirty mind

And no soul

No gall bladder

No heart

No balls

No hard-on

And a hot head

And a forked tongue

And no future.



BLACK STUDENTS TAKE CARE BUSINESS!

In harmony with the new spirit amongst Black People, of putting theory into practice, several Brothers at San Francisco State College, alleged by the racist administration of that institution to be members of the Black Students Union, got fed up with the biased manner in which the white-controlled campus newspaper, THE CATER, treated news relating to Black People. So they paid a Business Call to the Editorial Offices of THE CATER and gave the singleminded editor a good country asskicking. The Brothers and Sisters at State had held back their resentment for years, but, as could have been predicted, things finally reached the breaking point and the Brothers sought direct relief.

An indication of where the present staff of THE CATER is at is the fact that they have an agreement with the warring, racist, corrupt, depraved — and anything else you can think of — San Francisco Examiner. Through this agreement, news items from THE CATER are printed in the Examiner and vice versa. To top it off, the hokies who write for the Cater have the same colonial and mailed milk mentality as the geeks who write for the Examiner.

It is not clear at this writing whether or not THE CATER staff has learned its lesson. It may be necessary in the future for the Brothers to pay them another visit and to impart an even stronger protest to the way that THE CATER is giving up the news.

As a result of the direct action taken by the Brothers, several of them have been hauled off to jail and had

charges filed against them, charges for which, if they are convicted, they will be sent to prison. We feel that it is about time for Black men and women to stop allowing themselves to be dragged off to jail when they are not guilty of anything other than seeking a legitimate redress of grievances. The fact that the apparatus of the state — the cops, the courts, the jails, prisons, CIA, etc., — are all in the hands of the racists leads to a situation where, when Black People move to make the world a better place for them to live in, the apparatus of the state is called in to protect the hokies who are directly involved in depriving Black People of their rights. This is an intolerable situation. Instead of the Brothers having charges filed against them, the hokies on THE CATER need to be put in jail, the hokies who run the college, John Summerskill, and other hokies like Vice-President Garrity, Dean Penitney, need to be brought up on charges of running a racist college. But since Black People have no power over the apparatus of the state, then it is a pipe-dream to think of going through prescribed channels to have our grievances redressed. The same way that Black People learned that they had to get out into the streets in order to put enough pressure on the power structure to force them to make some changes, we are going to have to go upside a lot of heads in order to bring about other changes in time. And there is absolutely nothing wrong with taking direct action. As a matter of fact, it is the most positive thing that an oppressed person can do. It is educational to those concerned and to the wider community and it is good for the soul. We may as well face it: there is going to be a lot of asskicking and headshipping in Babylon. In the past, it has been Black People who have had their asses kicked and their heads whipped. It is time to turn the give around and re-

Charge of Defiance
This is a first offense
unless a different charge
is indicated by the
proper official.

WESTERN UNION TELEGRAM

W. P. MADDEN
President of the Union

W. P. MADDEN
President

The first time shown in the first line on Western Union's 24 HOUR TELETYPE is subject of telegrams. Time of receipt is 10:00 PM EST or later of transmission.

905P PDT OCT 28 67 LA268 KA660

K SFA400 NL PD SAN FRANCISCO CALIF 28

BLACK PANTHER PARTY FOR SELF DEFENSE

3021 SILVER ST OAKLAND CALIF

BROTHERS; BLACK LIBERATION COMMISSION OF PROGRESSIVE LABOR PARTY EXPRESSES SOLIDARITY IN FACE OF LATEST ATTACK ON BLACK PEOPLE'S RIGHT OF SELF DEFENSE. BROTHER NEWTON HAD EVERY RIGHT TO DEFEND HIMSELF. THIS BRUTAL SYSTEM FOUNDED ON LIBERALISM MUST BE DESTROYED. BLACK PEOPLE WILL USE WHATEVER MEANS NECESSARY TO WIN LIBERATION

BLACK LIBERATION COMMISSION PROGRESSIVE LABOR PARTY.

tallate when there is just pro-Miss Universe, or Miss World, vocation. And it is the duty of he is putting White Supremacy into practice. This is part who take direct action. We have of his game. got to learn to defend those who defend us.

THE BLACK PANTHER salutes the Brothers at State for a beautiful job well-done. We encourage them to stay in shape and to keep their stuff upright and not to back up one single inch. It is time for the hokies to back up — and when they won't back up even when they know that they should, then it is up to black men to knock them out of the way — or blow them out of the way, whatever the situation calls for.

POWER TO THE PEOPLE, AND
BLACK POWER TO BLACK PEOPLE.

—NOT—

BEAUTY CONTESTS & THE THIRD WORLD

Black people should not participate in Beauty Contests staged by the white mother country, because Beauty Contests are one of the greatest tools for brainwashing people white way and we will go sure that the white man has ever devised. When he stands up and of world of Blackness. picks one of his own women and calls her Miss America.

We need to back away from that give. All these beauty contests are nothing but insults to the women of the Third World. We don't care if the hokies hold a beauty contest to select the prettiest hokie in the universe, but it is a sick thing to participate in such a racist ritual. Neither should we get uptight when the hokies play such

games with themselves. What we must do is to organize a humanized Miss Third World Contest and conduct it in such a fashion that we do not perpetuate racism and stereotypes, nor insult other Third World sisters by implying that they are ugly if they don't resemble the sister honored on a particular occasion. Later for all of the garbage of the white mother country, later for the mother country and everything in it. When we organize our own Third World institutions, then the hokies will get uptight because they won't be able to relate to what we are into. So let them go their tools for brainwashing people white way and we will go sure that the white man has ever devised. When he stands up and of world of Blackness. picks one of his own women and calls her Miss America.

—Minister of Information—

HUEY'S CASE

The racist Oakland Court has set November 28, 1967 as the date on which Minister of Defense, Huey P. Newton, is to appear in court for the continuance of the arraignment for his plea to the charges returned against him by the Grand Jury. The arraignment began November 16 on the charges of murder, assault with attempt to commit murder, kidnapping (of Dell Ross, who drove Huey to Kaiser Hospital the night he was shot), and having a prior felony. It will take place at 9:15 am at the Alameda Co. Court House, 11th and Fallon streets in Oakland. We encourage the people to attend to show community backing for Huey. Be sure to come on time for the brother will only be in the courtroom briefly. The racist dogs who operate the courts must be made to know that black people are behind Huey all the way and that they are not going to allow them to railroad him on phony charges growing out of his defense of the Black Community. We urge you all to attend.

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White 'Mother Country' Radical Supports Huey

then the marines, the special forces, napalm, and the entire apparatus of destruction is brought into play by the imperialists. This has been the case in Vietnam, Africa, Latin America and the Middle East. When a people is judged by the imperialists to be its bitter, undying enemy, they attempt to occupy that people's every movement.

The same analysis can be applied to the continental United States. Here the imperialists feel most secure. Due to their superexploitation of the Third World and the military-industrial machinery that has been developed to protect this oppressive relationship--the imperialists have been able to temporarily buy off the demands of their erstwhile antagonists -- the white working class -- and soothe the discontent of the white middle class. Life in white America is still totalitarian--the vast majority of people have little, if any, control over the economic and political events that basically affect their lives--but the controls are subtle. The mass media, the educational system, and the institutions of mass culture have pounded down the contradictions within white America to a bland pulchre that almost all white Americans swallow, even if they hold their noses on occasion. A factory -- or an office -- is still a place where the worker is told what to wear, how to cut his hair, what to say and not to say, when to eat lunch, when to come to work, when to go home. But when he does go home the wages he takes with him give him the means to buy distractions--television, a car, even a book--allowing him to temporarily "drop out" of the most oppressive framework and recover his strength for the next round of work. Only when workers go on strike and their houses are terrored to result to the use of police -- naked military power to break up a strike -- do white workers experience anything approaching the full oppressive force of the imperialist machinery. But even this experience by itself is temporary; as soon as the strike is settled and the workers go back to work, they return to their previous condition of an oppressive work condition offset by a soothing leisure experience.

Similarly, middle class people, including students who oppose the worst excesses of American imperialism -- the genocidal war in Vietnam and the brutal oppression of black people -- only come face to face with the military power of the imperialists when they hold a demonstration, or some other activity that threatens to obstruct momentarily the function of the imperialist apparatus. But again, as soon as the demonstration is over, these people return to their relatively privileged position; the policeman ceases to be a direct, identifiable enemy and the more subtle organs of control are sufficient until the next demonstration to keep them in check.

For black people, however, the situation is radically different. Police repression is a fact of everyday existence. The black community, because it is, in fact, a dispersed colony within the United States, is occupied territory. Black people are then rightly judged by the imperialists to be their constant unfiring enemy. Their very goings and comings are subject to absolute control by the occupying force, the police. For this reason,

continued resistance to police harassment is a necessary act. While white people -- workers and middle class alike -- can, at most times, feel free to walk the streets and to congregate in their own neighborhoods, for black people the very act of coming together, for any purpose at any time, is judged by the oppressors to be dangerous and potentially revolutionary.

But the confrontation between black people and the police is not only a reflection of the colonial relationship between the black community and the imperialist. It is also a reminder to many white people of the basic totalitarian nature of the system under which they also live. Thus, when the Black Panther Party for Self Defense made a major issue of confronting the police in the black community this was not only a heroic example for black people but a source of agitation to white people as well. We have always been told that the United States is the land of the brave and the home of the free, but if black people have to organize and arm themselves against the very personification of the law and order governing the land -- the police -- then something is very wrong somewhere. And so, even in white America, the black liberation struggle and organizations like the Black Panther Party for Self Defense have stimulated a more active fight against imperialism.

Leaders of the black liberation struggle--like Stokely Carmichael, Ray Brown, and Huey P. Newton--have provided a continual challenge to white radicals. By their acts they have shown that a revolutionary example is possible even here in America, in the very belly of the imperialist beast. If we look at the white radical demonstration at the Oakland Induction Center two weeks ago, the influence of the black liberation struggle is unmistakable. The very slogan, "Hell No! Nobody Goes!" is a variation of the slogan, "Hell No! We Won't Go!" first articulated by SNCC by its former Chairman, Stokely Carmichael. Field Marshall of the Black Panther Party for Self Defense. And the new strategy of the demonstration --moving from protest to active resistance--is also a response to the leadership provided by the black liberation struggle. In its adoption of the slogan "Black Power" and its determination to move forward for freedom by any means necessary. When the savage Oakland police moved in on the crowd of middle class radicals, assaulting them with chemical gases and mercilessly clubbing them, members of the demonstrators were heard to say, "for once I know what it feels like to be black."

And when the student returns to his university, the doctor and lawyer to their offices and the worker to his factory, the news of the continuing black liberation struggle keeps these lessons well in their minds. Everytime a black revolutionary like Huey Newton confronts a killer cop, he forces white people to confront the fact that they are still living under a totalitarian system--that any time they are judged to be a threat to the functioning of the imperialists, they too can be confronted with brutal oppression. They are forced to recognize--not in an abstract, academic way, but in real, even personal terms--that there was nothing accidental about the beating they received at the hands of the police; that until this totalitarian apparatus is smashed once and for all, none of us is free -- or even safe.

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reason that white radicals -- and all white people who want the totalitarian yoke, both subtle and overt, removed from their backs -- must and do support Huey P. Newton. While we understand that black people must lead their own liberation struggle, we also understand that the fate of revolutionary leaders, whether Che Guevara in Bolivia or Huey Newton in Oakland, is bound up with our own fate. We do not challenge the fundamental right of the black community -- and all peoples -- to the right of self-determination; but we declare that there is a community of revolutionaries that transcends any one people and unites all opponents of oppression. Huey P. Newton must be set free, by any means necessary, and there are many white people who stand ready to do their part to secure his freedom.

WAR ON POVERTY



continued from page 4, col. 1

BERKELEY LEAFLET

Newton has been continuously subjected to harassment, provocation and assault by the Oakland police and that in every case, including this latest incident, he has acted in self defense. The Power Structure is stopping at nothing in its attempt to decapitate the leadership of the black power movement.

And the anti-war movement, especially now that it has moved toward an anti-imperialist position and the adoption of active resistance tactics, finds the oppressive apparatus of the Power Structure unleashed on it. Large numbers of students and other white middle class people are learning what it means to be clubbed and gassed by savage cops. And university administrations across the country are preparing to launch a joint attack on the anti-war movement -- again with the intent of decapitating its leadership. Berkeley has been selected as the first target for this stepped-up repression. If Chancellor Wayne can pull off the suspension of leaders of Stop the Draft Week, similar repression will be initiated on other campuses and students will be intimidated from taking further militant action to stop the war machine.

In the face of this coordinated repression by the Power Structure, the resistance movements must close ranks in a broad-based defense. The fate of Huey Newton and of the leaders of Stop the Draft Week who now face suspension cannot be separated: the black liberation movement and the anti-war movement face a common threat from a common enemy. The university administrations and the police are both agencies of the same Power Structure, which is now using them to repress resistance. We must demonstrate that our movements are united in the struggle against the machinery that threatens to destroy us both.

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